

A La Madre

Emilie Sanchez

La Madre Grazia Deledda, 2021-06-01 Grazia Deledda is one of the most important women writers of the twentieth century. Her depiction of the primitive and isolated communities of northern Sardinia in a perceptive, intense and individual style gained her the Nobel Prize for Literature in 1927. 'The interest in La Madre lies in the presentation of sheer instinctive life. The love of the priest for the woman is sheer instinctive passion, pure and undefiled by sentiment. The instinct of direct sex is so strong and so vivid, that only the bling instinct of mother obedience, the child instinct, can overcome it.' D. H. Lawrence ' Deledda's talent for capturing the internal torment of her characters, and the inspired use of the dual perspective of Paul and his titular mother, saw her win the 1927 Nobel Literature Prize, and ensures the novella remains a compelling and refreshing read today.' Alex Payne in Buzz Magazine

TRIBUTO A LA MADRE TIERRA VARIOS,

La Madre Goose Susan Middleton Elya, 2016-07-19 Classic favorites get a modern Latino twist, with Spanish sprinkled throughout The itsy arañita climbed up the water spout. Down came la lluvia and washed la araña out. Classic Mother Goose rhymes get a Latino twist in this cozy collection. From young Juan Ramón sitting in el rincón to three little gatitos who lost their mitoncitos, readers will be delighted to see familiar characters in vibrant, luminous scenes brimming with fanciful details. La Madre Goose will make a playful multicultural addition to every modern bookshelf. A Chicago Public Library Best Book of 2016

¡Feliz día de la madre! / Happy Mother's Day! Erin Day, 2016-12-15 Mom's deserve a special day! Join a family for their special Mother's Day celebration in this book for beginner readers. Younger listeners will also enjoy the accessible text and bright illustrations that fill each spread from corner to corner. This book shares one family's way of celebrating Mother's Day and encourages children to think of their own ways to spend a day with Mom.

LA MADRE DEL MAÍZ Gilbert R. Cruz, 2012-08-03 The story of Guadalupe conforms to Mary's maternal duty. The maternal duty of Mary towards men in no way obscures or diminishes this unique mediation of Christ; rather shows its power. For all the influences of Blessed Virgin Mary on men, originate, not from necessity, but from divine pleasure. They flow from the abundance of the merits of Christ, rest on his mediation, depend entirely on it, and draw its power from it. In no way do they impede the immediate union of the faithful with Christ. Rather they foster it. (Source: "Dogmatic Constitution

of the Church” in The Role of the Blessed Virgin Mary, Mother of God, in the Mystery of Christ in his Church (Documents of the Vatican II, 1963-1965))

La Madre Teresa Edward Le Joly,1994-10-01 La beatificación de la Madre Teresa de Calcuta, en el año 2003, apenas seis años después de su muerte, pone de relieve su fama de santidad extraordinaria.

Journal of American Folklore ,1927

Proceedings of the second Pan American scientific congress ,1917

Proceedings of the second Pan American Scientific Congress, Washington, U.S.A., Monday, December 27, 1915 to Saturday, January 8, 1916 1915- 1916 v. 9 ,1917

Proceedings of the Second Pan American Scientific Congress, Washington, U.S.A., Monday, December 27, 1915 to Saturday, January 8, 1916 ,1917

Education ,1917

(section IV, pt. 1) Education. P. P. Claxton, chairman ,1917

Proceedings of the Second Pan American Scientific Congress, Washington, U.S.A., Monday, December 27, 1915 to Saturday, January 8, 1916: (section IV, pt.1) Education. P. P. Claxton, chairman ,1917

Proceedings of the second Pan American Scientific Congress, Washington, U.S.A., Monday, December 27, 1915 to Saturday, January 8, 1916 1915- 1916 v. 4 ,1917

Mother Nature Emilia Pardo Bazn,2010 Mother Nature is certainly Emilia Pardo Bazan's greatest contribution to the Realistic/ Naturalistic Spanish novel of her time, and represents her literary powers at the very height of her career as a writer. It has been said that this novel presents the keenest challenges and the most compelling rewards, offering the reader the purposefully overgrown ecological, social, and moral background for a poignant central narrative of human frailty that pits the desire for personal happiness against the necessity of meeting moral standards.

Informe Sobre la Esclavitud Y Peonaje en Filipinas Philippines. Legislature. Philippine Assembly. Committee on Slavery and Peonage,1914

Comemadre Roque Larraquy,2018-07-10 In the outskirts of Buenos Aires in 1907, a doctor becomes involved in a misguided experiment that investigates the threshold between life and death. One hundred years later, a celebrated artist goes to extremes in search of aesthetic transformation, turning himself into an art object. How far are we willing to go, Larraquy asks, in pursuit of transcendence? The world of Comemadre is full of vulgarity, excess, and discomfort: strange ants that form almost perfect circles, missing body parts, obsessive love affairs, and man-eating plants. Darkly funny, smart, and engrossing, here the monstrous is not alien, but the consequence of our relentless pursuit of collective and personal progress.

Carlos Castaneda, Oportunismo Académico Y Los Psíquedélicos Años Sesenta Jay Courtney Fikes,2009-02 Millones de

hispanohablantes consideran verídicos los libros de Carlos Castaneda, probablemente porque la mayoría de ellos no han leído esta traducción al español del libro del profesor Jay Fikes, *Carlos Castaneda, oportunismo académico y los psiquedélicos años sesenta*. El Dr. Fikes publicó este libro en Canadá en 1993, después de llevar a cabo años de investigación en México y en los Estados Unidos. Ahora dos españoles, Juan Samper y Lourdes Escario, han traducido el libro de Fikes sin retribución económica, convencidos de que será de provecho para todos. La afirmación central de Carlos Castaneda, haber aprendido brujería de un anciano indio yaqui llamado don Juan Matus, se contradice con las pruebas del profesor Jay Fikes. Su investigación revela que los escritos de Castaneda están basados en caricaturas de un huichol llamado Ramón Medina Silva y de otros indios mexicanos que conoció Castaneda. El libro de Fikes expone los elementos más sensacionalistas de la pseudoetnografía encantadora de Castaneda a la vez que examina quién y qué le ayudó a convertirse en un héroe antropológico y en uno de los padrinos del movimiento New Age. El libro de Fikes inspira respeto por los rituales huicholes de los primeros frutos y por las peregrinaciones del peyote, resume las ceremonias de la Native American Church y repasa los momentos culminantes de los años sesenta, la época turbulenta en la que Castaneda se convirtió en un autor de éxito. Fikes muestra cómo y por qué Aldous Huxley, el Dr. Timothy Leary, Gordon Wasson y varios antropólogos de Los Angeles contribuyeron a crear una audiencia ansiosa por creer que los cuentos chinos de Castaneda eran ciertos. Fikes explica cómo y por qué Castaneda y sus aliados antropólogos de la Universidad de California en Los Angeles hicieron de los huicholes un imán para buscadores de chamanes análogos al maestro de ficción de Castaneda, don Juan, poniendo así en peligro las ancestrales peregrinaciones del peyote de los huicholes. Algunos creyentes en las historias sensacionalistas de Castaneda contribuyeron al trágico fallo del Tribunal Supremo de los Estados Unidos de 1990, que denegaba la libertad religiosa a unos 300.000 miembros de la Native American Church que veneran el peyote. La extensa investigación de Fikes y su experiencia de primera mano con peyote entre los huicholes y en las ceremonias de la Native American Church le cualifican de modo excepcional para desacreditar las absurdas alegaciones de Castaneda sobre chamanes y peyote, entre ellas su afirmación de que el espíritu del peyote (Mescalito) decretó su aprendizaje con don Juan Matus. El autor del prefacio, Dr. Phil Weigand, es Profesor Investigador del Centro de Estudios Arqueológicos en el Colegio de Michoacán. Ha publicado numerosos libros y artículos académicos sobre los huicholes, cuya historia y cultura empezó a estudiar en 1965 en San Sebastián con su esposa, Acelia Garcia. Los traductores de este libro, Lourdes (Clara) Escario y Juan Samper, son españoles. Lourdes Escario es licenciada en Filología Inglesa y profesora de inglés en un instituto de enseñanza secundaria en Palencia. Juan Samper es veterinario y licenciado en Filosofía. Tanto Juan Samper como Jay Fikes han llevado a cabo peregrinaciones bajo la tutela del mismo chamán huichol Jesús González. Carlos Castaneda's books are accepted as truthful by millions of Spanish speakers, probably because most of them have not read this Spanish translation of Professor Fikes' book, *Carlos Castaneda, Academic Opportunism and the Psychedelic Sixties*. Dr. Fikes published this book in 1993 in Canada, after completing years of research

in Mexico and the United States. Now two Spaniards, Juan Samper and Lourdes Escario, have translated Fikes' book without payment, convinced that it is valuable for everybody. Carlos Castaneda's central claim, to have learned sorcery from an elderly Yaqui Indian named don Juan Matus, is contradicted by Professor Jay Fikes' evidence. Fikes'

Spanish Grail Fragments Karl Pietsch, 1924

Misericordia sin velo Chad Bird, 2024-04-23 Misericordia sin velo har´ precisamente eso: desvelar la manera en que se habla de la misericordia de Dios en el Mesías desde la primera palabra hebrea de la Biblia, hasta llegar al último capítulo de Malaquías. Al té rmino del año, habr´s entrado al Antiguo Testamento por 365 nuevas puertas, habr´s visto antiguos versos con nuevos ojos, y habr´s trazado una red de conexiones por toda la Escritura que nunca antes habías advertido. Comenzar´s a ver a lo que se refería una persona cuando describi´ las palabras hebreas como « guiones entre el cielo y la tierra» .Leer la Biblia en una traducci´n puede ser como « besar a la novia por sobre el velo» . Cada uno de estos 365 devocionales est´ elaborado con el fin de levantar ese velo muy ligeramente, tocar piel con piel, por así decirlo, con el idioma original. No es necesario saber nada de hebreo para beneficiarse de estas meditaciones. No est´n escritas para enseñarte el idioma de Abraham, Moisé s e Isaías, sino para darte una muestra de sus ideas, exponerte a su elocuencia, reír con ellos en sus ingeniosos juegos de palabras, para desespañolizar sus modismos, y, lo que es m´s importante, para seguir sus trayectorias hasta la predicaci´n del Mesías y los escritos de sus evangelistas y ap´stoles.

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