

Inmaculada

Luis Lambruschini

Sermones de la bienaventurada Virgen María Inmaculada Concepcion ... Segunda edicion, esmeradamente corregida Manuel MUÑOZ Y GARNICA,1856

Vida de la Inmaculada Madre de Dios i siempre Virgen Maria Nuestra Señora Juan Antonio de VERA Y. FIGUEROA (Count de la Roca.),1652

Sermon [on Matt. i, 1, etc.] de la Inmaculada Concepcion de la Virgen Maria S. N. concebida sin mancha de pecado original, etc Juan de RIBAS,1665

Kempis Mariano, dividido en dos libros de la Imitacion de la inmaculada Virgen Maria [founded on the "Tractatus de Imitatione Christi"] ... Traducido del Latin al Español por el Dr. F. I. Andreu y Ferrér, etc ,1780

Inmaculada Martha Chapa,1993

Docenario de la virgen Inmaculada ,1851

De la Inmaculada Concepcion de María Luis Lambruschini,1843

La Inmaculada Concepción Juan Mir y Noguera,1905

María Inmaculada Joaquim Roca i Cornet,1856 H. de lám. grab. calc.: Lechard lo go

NOVENA DE LA INMACULADA CONCEPCIÓN Perego, Giacomo.,

La meretriz inmaculada Carballo, Fabio Hernán,2017-11-30 En este libro se analizan los discursos en contra del protestantismo y del catolicismo el siglo XIX en Colombia. Presenta una historia del protestantismo en Colombia, desde la llegada del agente de la Sociedad Bíblica Británica y Extranjera James Thomson, en 1825 hasta la salida del misionero presbiteriano Henry B. Pratt, en 1877. Da cuenta de la vida de algunos de los líderes protestantes que pretendieron establecer iglesias en medio de los discusiones por su presencia, entre otros: Thomson, Monsalvatge y Duffield. Los debates entre el misionero presbiteriano H. B. Pratt y el apologista católico José Manuel Groot ocupan un lugar importante en la narración. Esta obra intenta mostrar que el discurso apocalíptico, tanto católico como evangélico, fue el mayor causante de las discordias.

La inmaculada y el arte español ... Elías Tormo y Monzó,1915

El culto de la Inmaculada Concepción en la ciudad de Burgos Camilo María Abad,1905

Novena de la Inmaculada Giulio Maspero, 2022-09-29 ¿Quién es María, la Inmaculada? El autor ofrece un retrato de la Madre de Dios al hilo de la costumbre cristiana de la preparación de su fiesta. Y lo hace contemplando las Bienaventuranzas, la Salve y el Magnificat, que exclama María en su encuentro con su prima Isabel. El cristiano necesita la mirada de María para librarse de la sensación de autosuficiencia que tanto dificulta la paz interior. Su Corazón Inmaculado es el mejor camino para experimentar en toda su hondura la misericordia de Dios.

Album en obsequio de la Inmaculada Concepción de la Sma. Virgen María, 1865

Disertación polémica sobre la inmaculada concepción de Maria Luigi Lambruschini, 1845

Novena en honor de la Inmaculada Concepción de María Santísima José Esteban y Ruiz, 1863

El mes de la Inmaculada Concepción de María Santísima...Meditaciones, Novena y Ejercicios piadosos Luis Angel Torcelli, 1861

Dictamen sobre la Inmaculada Concepción de Maria santissima Catholic Church. Archdiocese of Guadalajara (Mexico). Comisión sobre la Inmaculada Concepción de María, 1849

María Inmaculada y su academia Academia Bibliográfico-Mariana, 1865

Reviewing **Inmaculada**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Inmaculada**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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